Sri. R. K. Ram: May I know whether the subversive activities attributed to the communist party have been in fact indulged in by the Congress Party ?

Sri. C. Kesavan: That question does not arise.

ശ്രീ. സി. വി. ഇയ്യു : ഗവണ്മെൻറിന്റെ കമ്മ്യൂണിസ്റ്റുപാർട്ടിയോടുള്ള പെരുമാറ്റംകൊണ്ടും ഏ. കെ. ഗോപാലന്റെ നിരോധനംകൊണ്ടുമെല്ലാം കമ്മ്യൂണിസ്റ്റുകൾ അവർ അഭിലഷിക്കാത്ത പ്രാധാന്യം ഇവിടെ ഉണ്ടാക്കിതീർത്തു എന്നുള്ള സംഗതി ഗവണ്മെൻറിനു അറിവുണ്ടോ ?

ശ്രീ. സി. കേശവൻ : ഗവണ്മെൻറിനു അങ്ങനെ ഒരുദ്ദേശവും ഇല്ല.

Mr. Deputy Speaker: Question time is over.

WRITTEN ANSWERS

SHERTALLAI ALLEPPEY CANAL

*41. (22) **Sri. Joseph Mathen:** Will the hon. Chief Minister be pleased to state.—

(*a*) whether the Government have received any representation from the Public of Shertallai requesting the completion of the Shertallai-Alleppey Canal; if so, please state the action taken for the same:

(*b*) have the Government been informed of the resolution of the S. N. D. P. Union of Shertallai to organise Satyagraha and taluk-wide agitation for the same purpose;

(*c*) when the work is expected to complete;

(*d*) the amount required for the completion of the work;

(*e*) have the Government been informed of the great harm that is done to cultivation due to delay in undertaking the work ?

Minister for Public Works **(Sri. G. Chandrasekhara Pillai):**

(*a*) Yes. The work has already been resumed and is in progress.

(*b*) Yes.

(*c*) The work will be completed as early as possible. A definite date cannot be fixed now.

(*d*) Approximately a sum of Rs. 7·12 lakh is required for the completion of the work.

(*e*) No.

INTEGRATION OF SERVICES

*42 [26] **Sri. A. K. George:** Will the hon. Chief Minister be pleased to state.—

(*a*) is it correct that as seen from the statement issued by the Chief Minister the final proposals for the Integration of Services in the State are to be further referred to a Retired Judge of Bombay?

(*b*) were not those proposals finalised by the Government of India; and

(*c*) if so, what is the reason for another reference ?

Chief Minister **(Sri. C. Kasavan:** (*a*) No.

(*b*) Yes.

(*c*) The question does not arise.

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